STRAND A READING				
INFUSION POINT	BENCHMARKS	References	SUNSHINE STATE Standards	
The Struggle for Equal Rights (1950 to the Present)	 L.A.A.1.2.1.: The student uses a table of contents, index, headings, captions, illustrations, and major words to anticipate or predict content and purpose of a reading selection. LA.A.1.2.2 Draft and revise writing in cursive that focuses on the topic, has a logical organizational pattern, and has ample development of supporting ideas. L.A.A.1.2.4.: The student clarifies understanding by rereading, self correction, summarizing, checking other sources, and class or group discussion. 	 Coggins, Patrick, et al. <u>Ancient African History Revisited: An Infusion Model</u>. Deland Florida: Stetson University, Multicultural Institute, 1994. Ferguson, Phyllis M., Terrell A. Young. <u>Kwanzaa: A Holiday of Principles</u>. Reading Horizons. Vol. 35, No. 5, Kalamazoo, Michigan: Western University Press, 1995. McClester, Cedric. <u>Kwanzaa Everything You Always Wanted To Know But Didn't Know Where To Ask</u>. New York, New York: Gumbs & Thomas, 1990. Thompson, Helen Davis. <u>Let's Celebrate Kwanzaa</u>. New York, New York: Gumbs & Thomas, 1992. 	LA.A. 1 GOAL 3 STANDARDS 3.1 Information Managers 3.2 Effective Communicators 3.3 Numeric Problem Solvers 3.4 Creative and Critical Thinkers 3.5 Responsible and Ethical Workers 3.6 Resource Managers 3.7 Systems Managers 3.8 Cooperative Workers 3.9 Effective Leaders 3.10 Multicultural Sensitive Citizens	

STRAND A READING			
GOAL: Students v	GOAL: Students will appreciate the unique purpose that Kujichagulia plays in the celebration of Kwanzaa.		
INFUSION POINT	OBJECTIVES		

STRAND A READING

INFUSION POINT

CULTURAL CONCEPTS / INFORMATION

The Struggle for Equal Rights (1950 to the Present) The classical African civilizations including Kemet and Nubia were grounded in a set of traditions and principles, which were embodied in the **MA'AT**. The **MA'AT** was a value system held by all indigenous peoples of Africa and flourished during the period of 3200 BC to 700 BC. The **MA'AT** included the principles of 1) **Justice**: equitable treatment of each person; 2) **Truth**: to avoid falsehood, inaccuracy, and to be unimpeachable; 3) **Balance**: to avoid excesses in thinking, actions and feelings; 4) **Order**: to avoid confusion and disunity; 5) **Reciprocity**: to return in kind the goodness received; 6) **Righteousness**: to act in accordance with divine or moral laws; and 7) **Equality**: the quality or state of being treated equally.

Every cultural group has a set of values that influences the thinking and behavior of its group members. There has been a meaningful attempt by African Americans to capture the essence of their culture by stimulating a national discussion on the values hereinafter referred to as **Kwanzaa**. The **Kwanzaa** celebration was founded in 1966, by Dr. Maulana, Karenga as an avenue for African Americans to express their cultural identity. **Kwanzaa** is a synthesis of both continental Africa and African **diaspora** cultural elements. The continental African components of **Kwanzaa** are a synthesis of various cultural values and practices from different continental African peoples. The values and practices of **Kwanzaa** are selected from nationalities in a true spirit of Pan-Africanism.

Kwanzaa principle two, **Kujichagulia** (Self-determination), means "to define ourselves, name ourselves, create for ourselves and speak for ourselves instead of being defined, named, created for and spoken for by others." This principle

STRAND A READING

INFUSION POINT

CULTURAL CONCEPTS / INFORMATION Continued

The Struggle for Equal Rights (1950 to the Present)

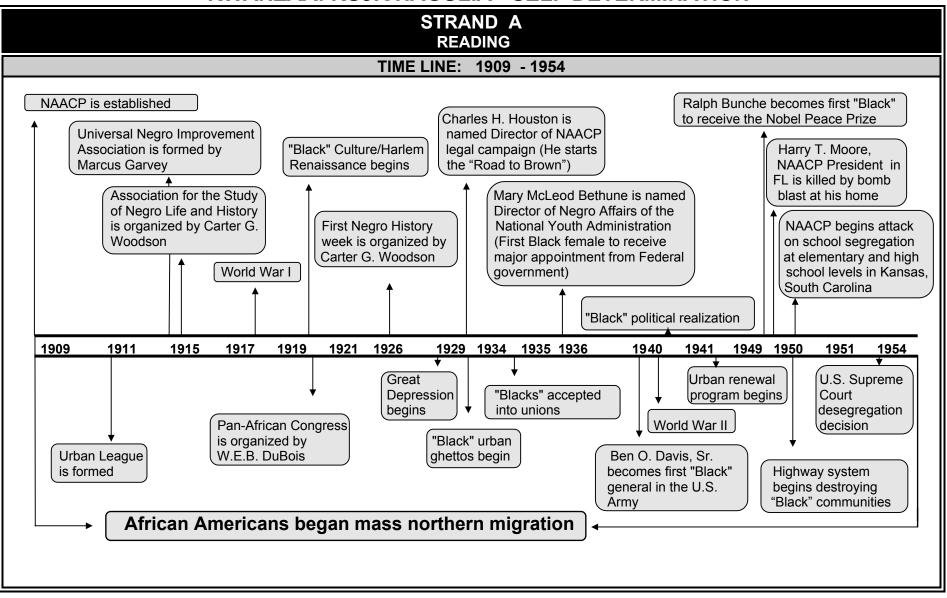
requires both commitment and practice. It demands that African Americans address who they are and define, defend, and develop themselves, allowing no one to create or speak for them. It demands that they "take charge" of their destiny. It is incumbent upon them to remember the greatness from which they've come and to teach their children to contribute in a meaningful way to the world. Commitment and practice of self-determination by everyone eliminates the need for others to appoint a leader or spokesperson for African American people.

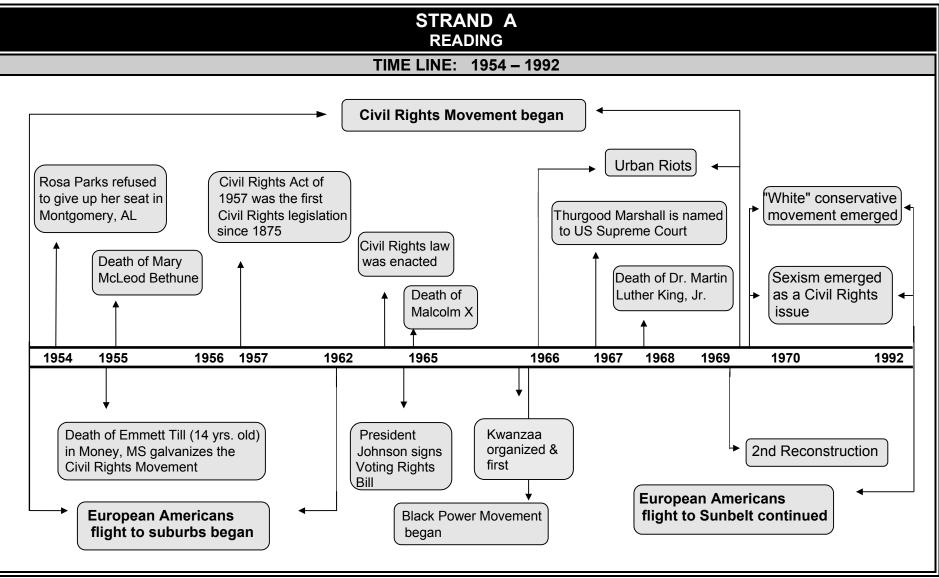
The value of **reciprocity**, **truth**, **justice**, **balance**, **equality**, **order** and **righteousness**, concepts in the **MA'AT**, emanates from the **Waset** and **Kemetic** people of present day Egypt, Ethiopia and the Sudan. These cultures were at their zenith around 3200 B.C. to 1213 B.C. and continued throughout the Golden Ages of Africa until the Arab invasions of 700 B.C.

An additional contribution to ethical and moral philosophy by the **MA'AT** is the notion that all public figures, royalty, and civilians must be held accountable to these same ethical and moral standards. Many of the world's monotheistic religious principles are based upon **MA'AT** ethics. Since its inception in 1966, this African American celebration, **Kwanzaa**, has been acknowledged as a legitimate recommitment celebration from December 26 through January 1, along with other celebrations by religious, ethnic, and racial groups. An increasing number of African Americans and other American citizens observe **Kwanzaa** in their homes, in community ceremonies, and celebrations. **Kwanzaa** has provided African Americans with a Renaissance of core values, which can be honored and celebrated during the month of December and throughout the rest of the year.

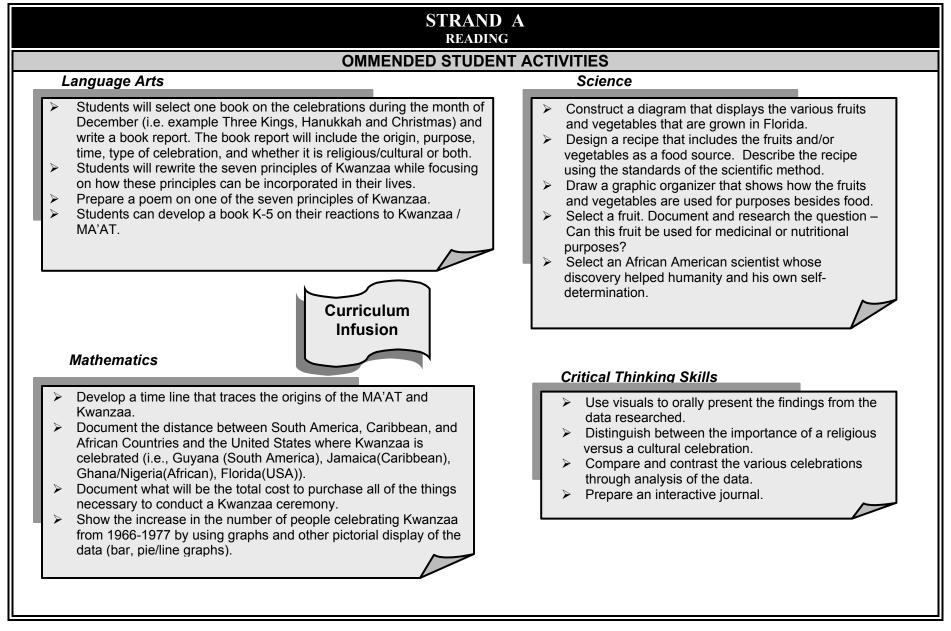
	STRAND A	
READING		
INFUSION POINT	LINKAGES TO AMERICAN HISTORY	
The Struggle for Equal Rights (1950 to the Present)	> 1947 - Led by Mahatma Gandhi, India gains its independence from Great Britain.	
	1952 - Malcolm Littles joins the Nation of Islam and becomes Malcolm X.	
	1955 - Emmett Till, 14, is murdered in Mississippi.	
	> 1960 - The Student Nonviolent Coordinating Committee (SNCC) was formed in Raleigh, North Carolina.	
	1961 - The Congress of Racial Equality (CORE) initiates freedom marches and other activities.	
	1962 - James Meredith enrolls in the, all white, University of Mississippi.	
	1963 - March on Washington influences the passage of the Civil Rights Act of 1964.	
	1963 - Alabama Governor George Wallace violates U.S. Supreme Court ruling against segregation in schools by preventing the integration of Tuskegee High School by surrounding the school building with state troopers.	
	1964 - Congress passes the Civil Rights Act of 1964.	
	1964 - Martin Luther King Jr. receives the Nobel Peace Prize.	
	1965 - Malcolm X is assassinated.	
	1966 - Stokely Carmichael popularizes the term "Black Power" in Greenwood, Mississippi.	
	> 1966 - The Black Panthers organization is formed by Huey Newton and Bobby Seale.	

	STRAND A READING
INFUSION POINT	LINKAGES TO AMERICAN HISTORY: Continued
The Struggle For Equal Rights (1950 to the Present)	 Directed of the Number of Automatic Act in protect. Commute 1967 - Over One-Hundred and Fifty (150) race riots occur in the United States. 1967 - Thurgood Marshall becomes the first African American to sit on the Supreme Court of the United States. 1968 - Martin Luther King, Jr. is assassinated. 1971 - Angela Davis is captured, and serves 16 months in prison before being tried and acquitted. 1975 - General Daniel "Chappie" James, Jr. is promoted to the rank of four-star general and named commander-in-chief of the North America Air Defense Command. 1989 - Army General Colin Powell is confirmed as the chairman of Joint Chiefs of staff, becoming the highest ranking African American in the military.

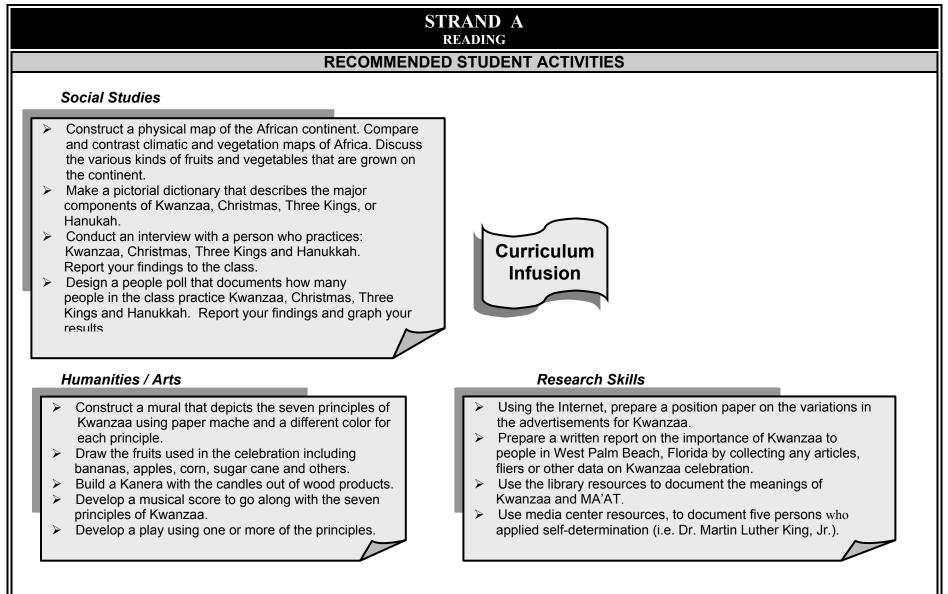




	STRAND A READING
INFUSION POINT	DEFINITION OF KEY TERMS
The Struggle for Equal Rights (1950 to the Present)	 Balance - To avoid excesses in thinking, actions, and feelings. Diaspora - Dispersion of Africans from Africa through exploration and slavery to other parts of the world. Equality - The quality or state of being treated equally. Justice - Equitable treatment of each person. Kujichagulia - To determine one's own destiny. MA'AT - A value system held by indigenous peoples of Africa from 3200 B.C. to 700 B.C. Order - To avoid confusion and disunity. Pan Americanism - Union of African nations. Reciprocity – To return, in kind, the goodness received. Righteousness – To act in accordance with divine or moral law. Truth - To avoid falsehood, unerring, inaccuracy, and be unimpeachable.



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STRAND A READING		
INFUSION POINT	RECOMMENDED STUDENT EVALUATION	
INFUSION POINT The Struggle for Equal Rights (1950 to the Present)		
	 Complete a collage that depicts contributions of Africans/African Americans to the world. 	